## Complete Bio Data

Name Shri Bal Krishna Tripathi

Identity No. 01UP813119

Service/ Cadre/ Allotment Year Indian Administrative Service / Uttar Pradesh / 2008

Source of Recruitment By Promotion from State Civil Service

Date of Birth 11/11/1965 Gender Male

Place of Domicile Uttar Pradesh

Mother Tongue Hindi

Languages Known English Hindi Sanskrit

Retirement Reason Serving

# II. Details of Central Deputation

A. 1. Whether Presently on deputation to GOI?

No

- 2. Date of Start of Central Deputation
- 3. Expiry Date of tenure of Central Deputation
- 4. Tenure Type

B. If in Cadre, date of reversion from Central Deputation, if any

C. Whether debarred from Central Deputation

No

If so, period of debarment

# III. Educational Qualifications.

S.No	Qualification University Institute	Subject	Division
1	B.Sc. Deen Dayal Gorakhpur University Gorakhpur GORAKHPUR UNIVERSITY	Mathematics	First
2	M.Sc. Gorakhpur University GORAKHPUR UNIVERSITY	Physics	First

#### **IV. Posting Details**

S.No	Designation Level	Ministry Department Office Location	Organisation( Posting Type)	Experiece ( Major/Minor )	Period ( From/To )
1	District Collector and District Magistrate Not Available	Board of Revenue Collectorate Jyotiba Phule Nagar (JP Nagar)	Cadre (AIS)	Appointments / Personnel and General Administration	05/06/2021 - Till-Date
2	Spl Secy Director Equivalent	Panchayti Raj (N.R.E.P., Spl. Div.)Deptt. Panchayati Raj Lucknow	Cadre (AIS)	Local Self Govt / Local Self Govt	23/03/2021 - 04/06/2021
3	Director Deputy Secretary Equivalent	Social Welfare Deptt SC Welfare Lucknow	Cadre (AIS)	Social Justice & Empowerment / Social Justice & Empowerment	01/08/2019 - 22/03/2021
4	Director Deputy Secretary	D/o Social Welfare,	Cadre (AIS)	Social Welfare / Social Justice & Empowerment	01/08/2019 - Till-Date
5	Spl Secy Deputy Secretary	Handlooms & Textiles	Cadre (AIS)	Handlooms / Textiles	04/09/2018 - Till-Date
6	Additional Chief Executive Deputy Secretary	Greater Noida Auth Greater Noida	Cadre (AIS)	Development Authority / Urban Development	11/07/2017 - 31/08/2018
7	Spl Secy Under Secretary	Food & Civil Supplies Lucknow	Cadre (AIS)	Civil Supplies / Consumer Affairs, Food & PD	09/12/2014 - 08/07/2017
8	C.D.O Under Secretary		Cadre (AIS)	Urban Develoment / Urban Development	13/08/2014 - 08/12/2014

## V. Mid Career Training Details.

S.No	Year	Training Name	Date From	Date To	
NIC-DOPT		27/07/20		Page No:1	

## VI. In-Service Training Details.

2017

S.No	Year	Training Name	Institute	City	Duration(weeks)
1	2016-2017	Inner Engineering Leadership Programme br> <a </a  href="http://isha.sadhg uru.org/inner- engineering- leadership-program/" target="_blank"> <u>Program Details</u>	Isha (Foundation) Yoga Centre	Coimbatore	1
2	2017-2018	Ethics in Public Services	IC Centre for Governance (ICCG)	Panchgani	1
3	2018-2019	Cyber Crime and Cyber Security	Gujarat Forensic Sciences University, Gandhinagar	Gandhinagar	1
4	2019-2020	Building Competencies for Personal Excellence	Art of Living	Bangalore	1

## VII. Domestic Training Details

S.No	Year	Name	Subject	Duration
1	2017	1 WEEKTRGETHICS IN PUB GOVERNANCE	Personnel and General Administration	5Days
2	2017	LEADERSHIP PROGRAMME(EGPL)	Science & Technology	5Days

## VIII. Foreign Training Details

S.No	Year	Name	Subject	Duration	Country
1	2017	PUB.SECTOR MGT.	Personnel and General Administration	11Days	FRANCE
2	2017	CERTI	Communications & Information Technology	1Days	USA

# **Debarment From Foreign Training**

1. Whether Debarred from Foreign Training? No

## 2. If so , Period of debarment

#### VII. Awards / Publications.

S.No	Туре	Area	Year	Name/Description	Awards Given by/Publisher's Name	Subject	Level
	No Info Found						

----DISCLAIMER-----

This electronic information is updated on the basis of inputs received from the Departments/Ministries concerned.

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NIC-DOPT 27/07/2023 Page No:2